

VERBUM
SEMPER
TERNUM.

R

CHURCH

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BRITISH



PRESENTED

USE TO

ANNA

Queen of

Great Bri-

taine.

The Epistle.

Great Quene,
(the summe of
this great little book
If your high Grace,
will grace to my
looke.

The Epistle

I know your good-
nesse, puts disdain
to flight,
and though de-
struction barke, shes
dares not bite.

JO. TAYLOR

To the Reader.

THou that this
little booke dost
take in hand,
Before thou iudge
bee sure to under-
stand.

To the Reader.

*And as thy kind-
nesse thou extend'st
to me,*

*At any time I'll
doe as much for
thee.*

Thine lo, TAYLOR.

Gene sis.

I Ehouah heere, of
nothing, all
things makes,

And man be-
fore all things hee
God forsakes.

Yes

Genes.

Yet by th'al-
mighties mercy,
twas decreed,

Heav'ns Heire
should satisfie for
mans misdeed.

Mans

Genesis

Mans age is
long, and all are
great, not good.

And all (save
eight) are drown-
ed. In the flood.

Old

Genesis.

Ol Nouth, se-
cond Sire to worlt
and best.

Of Cham the
curst; Japhet and
Sem the blest.

Of

Genesis.

Of Abrams
starre-like num-
berlesse encrease

Of of-springs
of-springs, and his
rest in peace,

Of

Genesis.

Of Israels go-
ing into Egypt,
and

Of their abode
and living in that
land.

Of

Genesis.

Of Iosephs bre-
thren, faithlesse,
and ynkinde,

Of his firme
faith, and euer
constant minde,

Hce

Genesis.

He pardons the
that did his death
deuise

He sees his chil-
drens children,
and he dies.

Then-

Exodus.

Th' increase of
Jacobs stocké is
grown past náber,
And teare of
them, th' Egyptian
king doth cumber
Who

Exodus.

Who giving
credit to th'in-
chanters tales,
Commands to
kill all infant He-
brew males.

But

Exodus.

But Moses is pre-
served in the ri-
ver,

To be a Cap-
taine Israel to de-
liver.

Sterne

Exodus.

**Stene Pharaohs
cruel adamantine
heart**

**Will not per-
mit Gods People
to depart.**

Ten

Exodus.

Ten plagues frō
heau'n are on th E
gyptians powrd,
Bloud, fogs. lice,
flies, beasts scabs,
haile thundring
snowd, Gra.

Exodus

**Grashoppers, dark-
ness, death of
first bornemen:**

**These were the E-
gyptian plagues,
in number ten.**

The

Exodus.

The Israelites
are freed, and
Pharaohs host

In chasing them,
are in the Red sea
lost.

Exodus.

A clowde doth
throwd them from
the burning day,
By night a fire
piller guides their
way.

The

Exodus.

The murmuring
people, fearing fa-
mine, railes,
God raines down
Manna from the
heav'n & quailles.
The

Exodus.

The Law is writ
in stone, (to *Moses*
giuen)

By Gods owne
hand to guid men
vnto hean'n.

The

Exodus

The Ceremoni-
all sacrifice is
taught,

as types of who
our best redemp-
tion's wrought.

Here

Lenities

Heere man is
shewd, it is the al-
mighties will,

To guard the
good, and to cor-
rect the ill.

The

Leuiticus

The truest ser-
vice of the high-
est stands

In do mans fan-
cie but as he com-
mands.

And

Lentition

And caule men
are so apt, from
grace to swerue.

He shewes them
here, their maker
how to serue.

The

Leuitious

The Leuites are
appointed by the
Lord

To reach vnto
his chosen flocke
the word.

B

Old

Numbers

Old Iacobs blef-
fed offspring num-
bered are,

Their valient
captaines & their
men of warre.

Curt

Numbers

Curst Korab,
with his kinsman
desp'rate Datban,
And bold Abi-
ram, (three sworne
sonnes of Sathan)

B 2 Rec

Numbers

Rebell gainst
Moses, with their
songs vnhalowed
And by the earth,
by heau'ns iust
vengance swal-
lowed. The

Numbers

The Isralites
to fell confusion
brings

Great Og, and
Sihon, misbelee-
ving kings.

B 3 Where

Numbers

251 Where Balaam
thought to curse,
of force he blest,
And by his Ass
was told how hee
transgressed.

Fiue

Numbers

Five Midian
Monarchs, Judges
host doth slay,

And all their
spoile diuided as
a pray,

B4 the

Numbers

The land of *Ca-*
naan, measur'd is,
and found,

That in it all
things plenteous
doth abound.

304 *14* **This**

Deuteronomy

This booke a-
gaine the Law of
God repeates,

With blessings,
cursings, techings
and with threats.

B 5 Mecke

Dexterandix

Mecke Moses dies,
lies in an ynkown
toome,

And Nunnis son
(Iosuah) doth sup-
ply his roome.

Great

Joshua

Great captaine
Joshua, great in
faith and courage
Through grea-
test dangers val-
iantly doth forrage
He

Ioffua

He pafleth Ier.
den with his migh-
tie hofte,
And to the tribes
diuideth coaft
from coaft.

the

Iofua

The harlot (*Ra-
bab*) doth preſerue
the ſpies,

Shce knowes the
Lord that raignes
aboue the ſkies.

they

To Bone

They all passe
Jordan, which is
parted drie,

Whilt they se-
curely march in-
victuallly.

the

Iofua

The feare of
Canaanites doth
much encrease.

Jericoes tane, &
Manna here doth
cease.

vñc

Joshua

Vile Achan closely steales the cursed prey.

And Israels beaten from the wals of Ai.

Five

Iosbua

Five Kings are
hangd, and Phobus
standeth still

At Josuah's prai'e
whilst hee his
foes did kill.

Iust

Iofua

Iust one & thir-
tie mighty kings
were slaine,

Ere Iſrael coul-
in peace the land
attaine.

Which.

Josbua

Which beeing
done, the bloody
warres doth cease

Their faithfull
captaine (*Josbua*)
dies in peace.

Iudas

Judges

Iuda is captaine
Anaks sonnes are
slaine,
the Cananite.
as vassals doth re-
maine:

the

Judges

The Israelites
rebell and serue
strange gods,
And are al p^ragu'd
with heauens cor-
recting rods.

The

Judges

The men of Ma-
dia, Ife! much
doth greeue,
Scout Gideon
comes, their for-
rowes do cleue.
And

Judges

And as Gods
spirit doth his ter-
rant moue,

He ouerthrowes
Beals altars and his
grone.

A

Indges

A womans hand
King Iabins hoste
doth quaile;

And kinde his
Captaine Sirra,
with a naile.

Abim cleob

Judges

Abimelech (by
wrong) the king-
dome gaine,

A woman dasht
out his ambitious
braines.

Victor

Judges

**Victorious Iph-
tab, rashly sweares
(not good)**

**And endes his
conquest in his
daughters blood,**

Great

Judges

Great Samson's
borne, whose ever
matchles strength
Orethrowes the
Philistims, in
breadth & length
Faire

Judges

Faire flattering
Delilah, her Lord
deceives,

Hee's tane him-
selfe, himselfe of
life bereaves.

The

Judges

**The Beniamites
abused a Levites
wife,**

**For which all
(but six hundred)
lost their life.**

Accor-

Ruth

(According to
the flesh) this wo-
man **Ruth**

Was ancient
Grandam to th'e-
ternall truth:

And

Reb

And though she
from the *Moabites*
doth come,

It shewes th'al-
mighty in all lands
hath home.

The

1 Samuel

The Prophet
Samuel's borne, &
Elies sonnes
- to finne and flat
confusion & head-
long runnes.

the

1 Samuel

The *Isralites*, are
by the Lord for-
saken,

And by the *Pbi-*
listines the Arke is
taken.

C

the

3 Samuel

The figur & pre-
sence of this All
in All,

Doth make the
Diu's inuention
Dragon fall.

God

I SAW

God takes his
people to his loue
again,

The Ark's broght
backe, the Philis-
tines are flaine.

C 2 the

I Samuel

The sons of Sa-
muel, wrong their
Fathers trust,
By partial iudge-
ments, and with
bribes vniust.

Saml

1 Samuel

Saul seeking
straying Affes,
findes a crowne,
And is anoin'ed
King in Raman
towne.

The

1 Samuel

The fel Phil-
istines, *Isr'el* doth
oppresse,

King *Saul* doth
proudly gainst the
Lord transgresse
God

8 Samuel

God bids kill
Agag, Saul will
haue him pard,

His will, more
then his Gods, hee
doth regard.

C4

Goli-

1 Samuel.

Goliath armed
leades an host
from Gath,

Defies the Lord
of Hosts, prouoks
his wrath,

Young

1 Samuel

Young David
comes, and in his
hand a fling,

And with a stone
the giant downe
doth ding.

Cs Old

I Samuel

Old Ishay's son,
before the king's
preferd,

And David hath
Saul's daughter for
reward.

Th' in

I Samuel.

Th'ingratefull
king seekes Davids
cause else death,
True hearted
Jonathan preserues
his breath.

Soul

a Samuel

**Saul leaues his
God, and to a
Witch doth goe,
And so himfelfe,
himfelfe doth o-
uerthrow.**

the

I Samuel

The Philistine
his childrens blood
did spill,

And with his
sword king Saul,
king Saul did kill
king

2 Samuel

King Davids rei-
all heart is filld
with woe,

For Jonathan &
Saul his friend,
and foe.

In

2 Samuel

In Regall state
he liues and flou-
risheth,

And loues Saule
Grandchild Iame
Mephibosheth.

Affect

2 Samuel

Affection blinds
him on *Vrias*
wife,

to accomplish
which, her hus-
band lost his life.
The

2 Samuel

The king's re-
prou'd by Nathan,
and repents,

And by repen-
ting, heau'n's high
wrath prevents.

Incesti-

2 Samuel

**2 Incestuous Am-
non, Absolon doth
kill;**

**For forcing Ta-
mar against her vir-
gin will.**

Hee's

2 Samuel

Hee's reconcilde
vnto his louing
fire,

And proudly to
the kingdome
doth aspire.

The

2 Samuel

The old king
flees and ouer Ior-
dan hies,

The sonne pur-
suing and the Fa-
ther flies.

Achito-

2 Samuel

Achitophel him-
selfe hangs in di-
spaire,

And Abalom
dies hanged, by
the haire.

The

2 Samuel

The King for
his rebellious son
doth mourne,

His people num-
bred are at his re-
turne,

The

2 Samuel

The Lord is
warth, the pesti-
lence encreast,

that seuenty
thousand dies, &
then it ceast,

the

1 Kings

**The kingly Pro-
phet (valiant Da-
vid dies,**

**His throne is
left to Salomon
the wise.**

False

1 Kings

Falſe Adoniah,
Iſab, Shimei
kild.

By his cōmand,
as erſt his father
wild.

Wien

1 Kings

With speed hee
sends for workmē
from farre coasts,
to build a tem-
ple to the Lord of
hoasts,

Before

f Kings

**Before or after
him was neuer
such**

**that had of wis
dome or of wealth
so much.**

A

1 Kings

A thousand wo-
men, some wed,
some vnwed,

This wise king
to Idolatry mis-
led,

He

1 Kings

He dies, and's
buried by his fa-
thers toome,

And *Rehoboam*
doth succeed his
roome,

Now

1 Kings

**Now Israel
from Inda is di-
ded,**

**Both kingdoms
by bad kings are
badly guided.**

Yet

1 Kings

Yet God to Ja-
cobs seed doth
promise keepe,
And raises faith-
full pastors for his
sheepe.

Elijah

2 Kings

Eliab worketh
wonders with his
word,

By inspirarion
of the living
Lord,

Hee's

2 King.

Hee's taken yp
aliue, and his blest
spirit,

Doth doubly
in *Elishaes* breast
inherit.

D Some

2. Kings

Some Kings do
gouerne wel, most
gouerne ill,

And what the
good reformes,
the bad doth spil.
till

2 Kings

Till Israel, Iuda,
King, and king-
domes lost,

To great Nabu-
shadnezzar and his
host.

D 2 H 506

2 Chronicles

Here every
tribe is numbred
by their names,
to their memo-
rial, and immor-
tal fames.

And

1 Chronicles

And Davids Acts
t'instruct misgui-
ded men,

Are briefly
here recorded all
agen.

D 3 The

2 Chronicles

The state of Israel,
Iuda and their
kings,

This booke againe,
againe recordance brings,
their

2 Chronicles

Their plagues of
plague of famine,
flau'ry, sword,

For their con-
temning heau'ns
Al-sauing word.

D 4 Ma-

Manasschs praier.

*Manasseh almost
drownd in blacke
dispaire,*

*Gaines mercie
by repentance, &
by praier.*

the

Exra

The Persian Mo-
nach (*Cirus*) gran-
teih leaue,

The Jewes once
more their free-
dom shold receiue

D 5. When

Ezra

When at Ierusa-
~~lem~~ they make a-
bode.

They all with
zeale repaire the
house of God.

Malini.

Ere

Malitious men

(with poyfnous
malice filld)

Makes *Artax-*
erxes hinder those
that build,

Yet

Ezra

Yet God so
workes, that Is-
rels loue & zeale,

Resumes againe
their Church and
Common weale.

The

Nehemiah

The booke of
Ezra doth concord
with this,

Commanding
good, forbidding
what's amisse.

And

Nehemiah

And godly Ne-
hemias heere re-
formed

What sinne and
sathan had long
time deformed

Heere

Ester

Heere he that
dwels in heauen
doth deride

Queene *Vshy's*
and ambitious
Hamans pride.

The

Eſter

The Iewes are
ſau'd by *Eſters* ſuit
from death,

And *Haman* and
his ſons, hangd,
loſe their breath.

Poore

Efter

Poore *Mordecai*
is held in high ac-
count,

And to great
greatnesse humbly
he doth mount.

thus.

After

**Thus God doth
raise all those his
lawes that seeke,
Hee laies the
lofty low, exalts
the meeke.**

No

Iob

No losse of sons
and daughters,
goods and all,

Makes not this
man into impati-
ence fall.

Affai-

Job

Assailing sathan
tempting wife,
false friends.

With perfect pa-
tience he all woes
defends.

Iob

I naked came
(quoth hee) into
this world,

And naked hence
again I shall bee
hurld.

God

Job

God giues and
takes, according
to his word,

And blessed e-
uer be the liuing
Lord.

the

Psalms

The blessed king-
ly Prophet sweet-
ly sings

Eternall praises
to the King of
Kings,

Gods

Psalmes

Gods power, iu-
stice, mercy, fauor,
looke

For they are cō-
prehended in this
booke,

the

Proverbs

The wisest man
that euer man be-
got,

In heau'nly Pro-
verbs shews whats
good, what not.

Health,

Ecclesiastes

Health, strength,
wit, valour, wordly
wisdom, pelfe,

Al's nought, &
worse then vanity
it selfe.

this

Salomons Song

This song may
well bee cald the
song of songs,

It to the hea-
uently Bride, and
Groome belongs.

It

Salomons song

It truely shewes
Christs loue vnto
his loue,

His Church, his
wife, his virgin
spouse, his doue.

this

Isayah

This worthy
Prophe: truly doth
foretell,

How Christ shal
come to conquer
death and hell.

Rewards

Iſayah

Rewards vnto
the godlie hee
repeates,

And to the god-
leſſe hee denoun-
ceth threats.

this

Jeremy

This man of
God long time
before forethoes

Ierusalams

Captiuitie and
woes.

Ha

Lamentations

He wishes here
his head a foun-
taine deepe

that he might
weepe, weepe, no-
thing else but
weepe. that

Lamentations

That hee might
gush forth flowing
streames of teares
For Iuda's thral-
dome, miserie, and
teares.

E

la

Ezechiel.

In Babylon this
Prophet captiue
is,

And there hee
prophecies of bale
and buffe.

How

Ezechie

How all must
come to passe the
Lord hath said,

How iudgement
surely comes, al-
though delaid,

E 2 the

Daniel

The Kings dark
dreme the Pro-
phet doth expound
For which hee's
highly honor'd &
reward.

Nabu-

Daniel

Nabuchadnezzar
doth an image
frame,

Commands al,
pain of death t'a-
dore the same.

E; the

Daniel

Three godly Iewes
by no meanes will
fall downe,

And for con-
tempt are in the
furnace throwne.

Where

Daniel

Where midst the
flames vnhurt
they sweetly sing.

Which wonder
doth conuert the
tyrant King.

E 4

Here

Daniel

Here **Daniel** pro-
phesies of **Christ**
to come,

Of **Babel**, **Persia**,
Græcia, and
Rome.

HCC

Hosea

He tels misgo-
uern'd Iſrael their
ſinnes,

And how the
loſſe of grace de-
ſtruction winnes.

Eſ this

Isa

This Prophet
tells the stubborn
hearted Iewes,
How heau'ns
consuming wrath
space ensues.

2017 2 H

H

Isel

**Hec therefore
doth perswade thā
to contrition,**

**And by contri-
tion they shal
haue remission.**

Mans

Amos

Mans thankelesse
heart, and gods
vnmearured loue ;
this Prophet
doth to Isrels faces
proue.

Obadiab

He comforts Iu:
dab (ouerprest
with woes,

And prophesies
destruction of
their foes.

HERE

Jonah

**Heere Jonah
tels the Niniuites,
except**

**Repentance,
wrath of heau'n
doth intercept,**

In

Jonah

In forty daies,
high, low, rich
poore, great, smal

The Lords hot
fury shal consume
them all.

With

Jonah

With hearts vn
faign'd, the sinne-
full City mournes
The Lord grants
mercy: *Jonah* back
returnes.

HC

Micah

He speakes of
Isrels and of *Iuda's*
crimes,

And tels them
their confusion
comes betimes.

the

Nabins

The Nihinites (a-
gaine forsake the
Lord,

And are subdude
by the *Affrian*
sword.

this

Naburn

This Prophet
comforts those
that are oppressed,

And tels the
godly they shall
be releast.

HCC

Habakkuk

He doth bewaile
th'oppression of
the poore,

For mercy hum-
bly, he doth God
implore.

22.1

TO

Habakkuk

To keepe the
captiu'd Iewes frō
fell dispaire,

He teaches them
a heauenly forme
of Praier.

HC

Zephaniah

He fills the good
with hope, the bad
with feare,
And tels the Jews
their thraldome
draweth neere.

Hce

Haggay

H' exhorteth the
to patience in
their paine,

And bids them
build the temple
once againe.

HO

Zechariah

He tels the *Jews*
why they have
plagued been,
and he bids them
shun Idolatry and
sinne.

Fot

Malachi

For sin he doth
reprooue. both
Prince and Priest,
And shewes the
comming both of
Iohn and Christ
Which

Malachy

Which Christ
shall be a Saviour
vnto all,

That with true
faith obeyes his
heau'nly call.

These

Apocrypha

These bookes
doe all in generall
intimate,

The state of
good men and the
reprobate.

In

Apocrypha

In many places
they doe seeme
to vary,

And beare a sense
from Scripture
quite contrary.

In

Apocrypha

In Tobit, and

same Judith dis-
crees

From text, and

Rages, in the Ma-
habat.

NO 10

MUSEUM

Scripture

For which the
Church hath rece.
hitherto

place them
their clues
holy writ.



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TO
CHARLES,
Prince of Great
Britaine.

The Epistle.

THOU high-borne
Of Springs of the
best of men,
To thy prote-
ction my unlearned
pen

At Dorchester

The Epistle.

Doth creepe for
shelter ; though my
booke be small,

In substance, t'is
no lesse then all in
all.

The

The Epistle.

The Cedar shields
the shrub from win-
ters flames,

And Greatnesse
guards the least, frō
Ennies lawes.

As

So

The Epistle.

So I the worst,
(that in these times
doe write)

Implores your
Grace t'accept this
worthlesse mite.

LO, TAYLOR.

To the Reader

HEere, Reader,
maist thou read
(for little cost)

How thou wast
ransom'd, when thou
quite wast lost.

MAN

To the Reader

Man's gracelesnes,
and Gods exceeding
Grace

Thou beere maist
read, and see, in lit-
tle space.

I. T.

S. Matthew.

LO here the
blessed Sonne
of God and man
(New borne)
who was before
all worlds began,
of

S. Matthew.

Of heau'nly seed
th'eternall liuing
Rocke

Of humane
race, of kingly Da.
uids stocke.

Our

S. Matthew.

Our blest Re-
deemer, whom the
Prophets old

In their true
preachings had so
oft foretold

In

S. Mattheu.

In figures, cere-
monies, types and
tropes,

He here fulfils
their words, con-
firms their hopes.
The

S. Matthew.

The worlds sal-
nations sole and
totall sum,

Poore mankindes
Saviour, Iesus
Christ is come.

From

S. Matthew.

From married
Mary, wife & vir-
gin springs

This heavenly,
earthly, supreme
King of Kings.

most

Hce's

S. Matthew.

Hee's naked
born, & in a man-
ger laid,

Where he and's
mother (blessed
wife and maid

Are

S. Matthew.

Are by the Wise
men sought, and
seeking found,
And hauing
found, their ioyes
doe all abound.

Where

S. Matthew.

Where they their
loue, their zeale,
their faith vnfold,

And offer in-
ense, mirre, and
purest gold.

False

S. Matthew.

False hearted
Herod seeketh to
destroy

This newborne
infant, our eter-
nall ioy.

But

S. Matthew.

But Ioseph by a
dreame is warn'd
by night

T'ward Egypt
with the Babe to
take his flight.

Amongst

S. Mattheu.

Amongst th' Eyp-
tians he not long
soiournes,

But backe to
Naz'reth he again
returnes.

To

S. Matthew.

To end the law
the Babe was cir-
cumcis'd,

And then by
John in Iorden was
baptiz'd,

When

S. Matthew.

When loe the
Father from his
glorious throne
Sends down the
Holy ghost vpon
his Sonne,

In

S. Matthew.

In^l likenes of a
pure vnspotted
Doue,

Which did his
birth and baptisme
both approue.

Now

S. Matthew.

When loe the
Father from his
glorious throne
Sends down the
Holy ghost vpon
his Sonne,
In

S. Matthew.

In likenes of a
pure vnspotted
Doue,

Which did his
birth and baptisme
both approue.

Now

S. Matthew.

Now subtil Sa
than he attempteth
and tempts him, po
And fasting, to
the wildernesse
exempts him,

But

S. Matthew.

But Iesus power
The foule fiends
power destroi'd,
Commanding
Sathan hence,
Aoid, aoid.
The

S. Matthew.

The fearful diuel
doth flee, Christ
goes & preaches,
And in the moun-
taine multitudes
he teaches;

Ho

S. Matthew.

He said, Repen-
tance wipes away
transgressings,

And to the god-
ly be pronounced
blessings.

He

S. Matthew.

He makes the
lame to goe, the
blind to see,
Deafe heare,
dumbes speake, the
lepers cleansed be.
The

S. Matthew.

The diuels from
the possessed out
he draue,

The dead are
rais'd, the poore
the Gosp: ll haue.

B such

S. Mathew.

Such things he
doth, as none but
God can doe.

And al's to bring
his flocke his fold
vnto.

All

S. Matthew.

All that are laden,
come to mee
(quoth he)

And I will ease
you, therefore
come to me.

B 2 You

⁷
S. Matthew.

You of your hea-
uie sins I doe ac-
quit,

My yoke is easie
and my burden's
light.

Vpon

S. Ma'thew.

Vpon Mount Ta-
bor, there our blest
Messias

Doth shew him-
selfe, with Moses
and Elias.

B 3 Yet

S. Mattheu.

Yet all these
mighty wonders
that he wrought :

Nor all the hea-
uonly teachings
that he taught.

The

S. Math w.

The stiffeneck'd
stubborne Iewes
could not conuert
But they Remain
obdurate, hard of
heart.

B4 The

S. Matthew.

The man (quoth
som by who these
things are done,

It is the Car-
penters, poore Jo-
sephs sonne..

Some

S. Matthew.

Some said how
he these things to
passe did bring

By power of Bel-
zebub th'internal
king:

By Thus

S. Melbourn.

Thus with the
poyson of their
enuious tongues,
They guerdon
good with ill, and
right with wrongs
His

S. Mathew.

His owne not
knowes him, *Iudas*
doth betray him.

To *Annas* and
to *Caiphas* they
conuey him.

From

S. Matthew.

From Caiphas
back to Annas, &
from thence

Is sent this ever-
lasting blessed
Prince,

Thus

S. Matthew.

Thus is this
death, this sin, this
Sathan killer,

Mongst sinfull
wretches tost frō
post to piller.

Hec's

S. Matthew

Hee's flouted,
Spitted on, deri-
ded, stript,
Hee's most vnmer-
cifully scourg'd,
and whipt,

By

S. Matthew.

' By impious people
hee's blasphem'd and rail'd;
And of the Iewes
(in scorne) as king
is hail'd.

Hee

S. Matthew.

He like a lambe
vnto his death is
led,

Nail'd on the
Crosse for man, his
heart-bloud shed.
He

A lltew.

He (after three
daies) glorious
doth arise;

He leaues the
sinfull earth, and
mounts theskies.

But

S. Matthew.

But first to his
Disciples hee ap-
peares,

Where he their
drooping halfe
despirits cheers

Saint

S. Marke.

S. Marke declares
how blest bapti
ng Iohn,
Forerunner was
of Gods eternall
Scene.

Which

S. Marke.

Which Iohn in
wilderneffe bap-
tises, teaches,

And of contri-
tion and remission
preaches.

On

S. Marke,

Our Saviour
calleth no Phari-
ses or Scribes,
Or princely peo-
ple out of *Iuda*
Tribes:

But

S. Marke.

**But Simon, An-
drew, James and
Iohn are those**

**Poore toiling
Fishermen which
Iesus chose**

To

S. Marke.

To shew that
with the humblest
smallest things

God greatest
matters to perfe-
ction brings.

By

S. Marke.

By sundry wondrous
works our
Saviour Iesus

From sin and Sa-
than lab'reth to
relcase ys.

And

S: Marke.

And in requi-
tall the vngrate-
full Iewes

Deuise their
blest Redeemer to
abuse.

Some

S. Marke.

Some inward'y
doe hate him,
some belye him,

His seruants all
forsake him, or
dery him.

But

5 Marke.

But Peter thou
wast blest in thy
deniall,

Of thy presu-
ming thou hast
found the trial.

Repen-

S. Marke.

Repentance
washt away thy
frailties crimes,
And thou a pat-
terne art to after-
times.

The

S. Marke.

The sonne and
heire of neuer fa-
ding heau'n

Into the hands
of sinful men is gi-
uen.

He

S Marke.

Hee dies, hee's
buried, & in glo:
rie rises,

Triumphing o-
uer all his foes de-
uices.

Here

S. Luke.

Heere *Marie*,
and old *Zacharias*
sings

In ioyfull man-
ner to the King of
Kings.

And

S. Luke.

And aged Sime-
on in his armes
doth take

The Lord of life,
and doth reioy-
cings make.

Christ

S. Luke.

**Christ teaches,
preaches mercy
vnto all,**

**That by amend-
ment will for mer-
cie call.**

C

He

S. Luke.

Hee's tane, and
by false witnesses
accus'd.

Hee's beaten,
scoffed, scorned,
and abus'd.

He's

S. Luke.

Hee's hang'd vp
on the Crosse be-
twixt two theeues

The one doth
raile on him, and
one beleeueth.

C 2 He

S. Luke.

He dies, hee's
buried; rising he
doth quell

And conquer al
his foes, sin, death
and hell.

In

S. Iohn.

In the beginnin
was th' eternall
word,

The word with
God was, and the
word the Lord.

C 3

H

S. Iohn

In the begin-
ning the same
word with God

Was; and for e-
uer hath with him
aboad.

With

S. Iohn.

With it was al
things made and
made was nough
Without this word
the which was
made or wrought

C4 Here

S. John

**Here Christs di-
uinitie is told by
Iohn,**

**The blessed Tri-
nity ; one three,
three one.**

How

S. Iohn

How God had
now perform'd
the oth he swore

To *Abram*, and
to *Israel* long be-
fore.

C; How

S. Iohn.

How Christ should
come, to ransom
Adams losse,

And satisfie
Gods iustice on
the Crosse.

Thought

S. Iohn.

Though times
and places far in
under be,

Yet Prophets,
and Evangelists
agree.

In

S. Iohn

In Iesus birth,
his doctrine, life
and death,
Whereby our dy-
ing soules gaines
living breath.

11

S. Iohn

If all things
should be writ
which erst was don
By Iesus Christ
(Gods euerlasting
Sonne.)

From

S. Iohn.

From Cratch to
Croffe, frō cradle
to his tombe
To hold the books
the world would
scarce be roome.
Th'apo-

Acts.

Th' Apostles
praising God, and
singing songs,

The holy Ghost
in fire cloven
tongues,

Descend

As

Descends vpon
them, who are all
inspir'd

With learned
lāguages, adorn'd
admir'd.

Saint

Acts

Saint Peter prea-
ching, telles the
people plaine,

How they the li-
ving Lord of life
had slaine:

Some

Acts.

Some flour and
mocke, remaining
stubborne harted,
And many soules
peruerted, are co-
uerted.

The

Alas.

The Church en-
creases, daily num-
bers comes,
And to the Gol-
furthering
ives great sums,
False

Acts

False *Ananias*
and his faithless
wife,

In dreadful ma-
ner lost their
wretched life.

The

Acts

nia
ess The enuie us peo-
ple stone the mar-
ma-tyr Steven,

He praying for
his foes ; leaues
The earth for heauen.

The

Acts.

The Churches
archfoe, persecu-
ting *Saul*,

Is made a con-
vert, and a prea-
ching *Paul*.

He's

Alls

He's clapt in pri-
son, manacled, &
fetter'd,

And through his
troubles, til his
zeale is better'd.

Th' Apo.

AEs

Th' Apostle James
by Herod's put to
death,

And Herod eat
with lice, lost
hatefull breath.

The

Acts

Th'increasing
Church amongst
the Gentiles spreads
By Nero, Paul
& Peter lost their
heads.

The

Romans

Th'apostle Paul
from Corinth writ
to Rome,

To strength their
faith, & tel them
Christ is come,

H

Romans

Paul He shewes how
vri high and low, both
Iew and Greeke
thei Are one with
thei God, who faith-
e, fully him seeke.

Hee

Romans

Herels how fr
in mortall bodie
hurks,

How wee are
sa'd by faith, &
not by works.

Romans

In louing termes
he people he
both moue,
To faith, to
ope, to charitie
and loue.

He

1. Corinths.

Paul to Corinthus
from Phillippy
sends,

Their zeale, &
faith hee louingly
commends.

Hee

1. Corinths

Hee tells them

Gods service

they regard,

Th'eternall

reward of life is

their reward.

In

2. Corinthians

In this saint Paul
sends the Corin-
thians word,

Afflictions are
the blessings of
the Lord.

He

2. Corinthians

He doth desire
their faith may
still increase,

He wishes their
prosperitie and
peace.

D

Paul

Galatians

Hee tels them
that their whole
saluations cause
is all in Christ,
and not in Moses
lawes.

The

Galatians.

The law's a glasse
where men their
sinnes doe see,

And that by
Christ wee onely
sued be.

D 2 Part

Ephesians

Paul bids, Cast
off the old man
with his vice,

And put on
Christ, our blest re-
demptions price.

He

Philippians

Hee bids them
of false Teachers
to beware,

He telles them
that humilitie is
rare.

D3 And

Philippians.

**And though
they liue here, in
a vaile of striffe,
Yet for them is
laid vp the crown
of life.**

Th' Apo-

Colossians.

The Apostle doth
reioice, and prai-
seth God,

That these Col-
lossians in true
faith abode.

D 4

Hce

Collossians.

Hee praiseth
them, he bids the
watch and pray.

That sinne and
Satan worke not
their decay.

He

1 *Thessalonians.*

Hee thanketh
God his labour's
not in vaine,
So stedfast in
the faith, these
men remaine

D 5 That

1. The Galonians.

That they to o-
thers are a blef-
sed light,

By their exam-
ple how to live
vpright.

Against

2. The Galatians,

Againe to them
hee lovingly doth
write :

Hee bids them
pray, the Gospell
prosper might.

Hee

2. Theſlonians

He wiſhes them
proſperitie and
wealth,

And in the end
ſoules euerlaſting
health.

Paul

1. & 2. to Timothy

Paul shewes to
Timothy, a Bishop
must

In life and do:
ctrine bee sincere
and iust.

And

1 & 2. to Timothy.

And how the
Scriptures, power
have to perswade
Whereby the
man of God is
perfect made.

To

Titus.

To Titus (mongst
the Creetians) Paul
doth send,

And warns him
what t'allow, or
reprehend.

Paul

Philemon

Paul earnestly
the master doth
request
to pardon his
poore man that
had transgressed

1.

Hebrewes.

Although this
booke doth beare
no Authors name,
It shewes the Jews
how they their
lives shuld frame.

And

Hebrewes

And that the
Ceremoniall law
is ended

In Christ, in
whom all grace is
comprehended.

Hearo

S. James.

Heare, speake,
and doe well, the
Apostle saith,

For by thy
works, a man may
see thy faith.

Heo

1. & 2. to Peter.

He counsels vs,
be sober, watch,
and pray, although
And still be rea-
die for the Iudge-
ment day.

He

1. 2 & 3. of Iohn

He shewes Christ
dide, and from
the graue arose.

To saue his
friends, & to con-
found his foes

Inde

S. Iude.

**Iude bids them
in all godlinesse
proceede,
And of deceiuing
teachers to take
heede.**

Diuius

Revelation.

Divine S. Iohn
to Patmos he ex-
ilde,

This heavenly
work, t' instruct vs,
he compilde.

He

Revelation.

Hee tels the
godly, God shall
be their gaines.

He threats the
godlesse with e-
ternal paines.

He

Revelation:

He shewes how
Antichrist should
raigne and rage,

And how our
Saviour should his
pride aswage.

How

Revelation.

How Christ in
glory shall to
iudgement come

And how all
people must abide
his doome.

Pra

Praier.

Oh thou whose
name is greatest
of all names

Preserue and
keepe the Race of
Royall James,

Thar

BRITISH

Praier.

 That Brittaines
throne for euer
may besure
Of one of them
whilst Sunne and
Moone endure.

Amen.

er
er
r
m
and
.